

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: October 3, 2018

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

**Public Hearing (New ANRAD filing)**

**7:00 pm 1 Smith Road/Robert Murphy, Assoc.**

**DEP #303-** Steve Venincasa, owner

**Public Hearing (New NOI filing)**

**7:15 pm 30 Horne Drive/John Federico, Guerriere & Halnon**

**DEP #303-** Sharon Reardon, owner

**Public Hearing (NOI Continuation from 09-19-18)**

**7:30 pm Manchaug Pond Aquatic Treatment – DEP #303-0861**

Matthew Salem, Solitude Lake Mgmt., TOS, Jesse Limanek

**Public Hearing**

**7:45 pm** Public Hearing to discuss proposed Rules & Regs  
for filing fees, Conservation Commission Members

**Public Hearing**

**8:00 pm** Public Hearing to discuss proposed Rules & Regs  
for Consult fees, Conservation Commission Members

**Board Business**

Posted: